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Thursday 9 July 2009

To:

Members of the South Cambridgeshire Local Strategic Partnership Board – D Ball (Business Sector), J Barker (Business Sector), P Barlow (Faith Groups), J Bridge (Business Sector), TD Bygott (SCDC), T Cooper (Cottenham Village College), Mr M Farrar (Cambridgeshire & Peterborough Association of Local Councils), M Gyte (Primary Care Trust), GJ Harlock (South Cambridgeshire District Council), R Hylton (Cambridgeshire and Peterborough Fire and Rescue Service), K Lloyd (UK Youth Parliament), A Mackintosh (Business Sector), RMA Manning (SCDC), Jon Maxwell (Housing Sector), S Moir (Cambridgeshire County Council), R Needle (Cambridgeshire Constabulary), J Reeve (Voluntary Sector), Adrian Smith (Anglian Water), A Speed and D Spreadbury (Cambridgeshire ACRE)

Dear LSP Board Member

You are invited to attend the next meeting of **SOUTH CAMBRIDGESHIRE LOCAL STRATEGIC PARTNERSHIP BOARD**, which will be held in **SWANSLEY ROOM, GROUND FLOOR** at South Cambridgeshire Hall on **FRIDAY, 17 JULY 2009** at **2.00 p.m.**

Members are respectfully reminded that when substituting on committees, subcommittees, and outside or joint bodies, Democratic Services must be advised of the substitution *in advance of* the meeting. It is not possible to accept a substitute once the meeting has started. Council Standing Order 4.3 refers.

Yours faithfully

**Cllr RMA Manning**

Chairman of South Cambridgeshire Local Strategic Partnership

Requests for a large print agenda must be received at least 48 hours before the meeting.

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#### AGENDA

		Time	PAGES
1.	<b>INTRODUCTIONS AND APOLOGIES</b>	<b>2:00</b>	
2.	<b>DECLARATIONS OF INTEREST</b>		
3.	<b>ELECTION OF CHAIRMAN</b>		
4.	<b>APPOINTMENT OF VICE-CHAIRMAN</b>		
5.	<b>MINUTES OF PREVIOUS MEETING</b>		<b>1 - 4</b>
6.	<b>CAMBRIDGESHIRE TOGETHER BRIEFING</b>	<b>2:10</b>	<b>5 - 6</b>
7.	<b>COMPREHENSIVE AREA ASSESSMENT: SELF-ASSESSMENT</b>	<b>2:15</b>	<b>7 - 40</b>

<b>8.</b>	<b>COMMUNITY-LED PLANNING</b>	<b>2:30</b>	<b>41 - 48</b>
	<b>PERFORMANCE RELATED ITEMS 9 &amp; 10</b>		
<b>9.</b>	<b>SUSTAINABLE COMMUNITY STRATEGY PERFORMANCE REPORT</b>	<b>2:45</b>	<b>49 - 52</b>
<b>10.</b>	<b>REPORT FROM CRIME AND DISORDER REDUCTION PARTNERSHIP (VERBAL)</b>	<b>3:00</b>	
<b>11.</b>	<b>NEIGHBOURHOOD PANELS</b>	<b>3:15</b>	<b>53 - 60</b>
<b>12.</b>	<b>CYCLING IN SOUTH CAMBRIDGESHIRE</b>	<b>3:30</b>	<b>61 - 68</b>
<b>13.</b>	<b>ECONOMIC DOWNTURN</b>	<b>3:45</b>	<b>69 - 74</b>
<b>14.</b>	<b>RURAL REFRESH PROJECT 2009</b>	<b>3:55</b>	<b>75 - 82</b>
<b>15.</b>	<b>LPSA REWARD GRANT: COMMUNITY CHEST</b>	<b>4:05</b>	<b>83 - 84</b>
<b>16.</b>	<b>FORWARD AGENDA PLAN</b>	<b>4:10</b>	<b>85 - 86</b>
<b>17.</b>	<b>DATE OF NEXT MEETING</b>	<b>4:15</b>	
	Thursday 19 November at 2pm.		